

गेल भवन, 16 भीकाएजी कामा प्लेस नई दिल्ली-110066, भारत GAIL BHAWAN, 16 BHIKAIJI CAMA PLACE NEW DELHI-110066, INDIA फोन/PHONE:+91 11 26182955 फैक्स/FAX:+91 11 26185941 ई—मेल/E-mail:info@gail.co.in

(A Government of India Undertaking - A Maharatna Company)

### ND/GAIL/SECTT/2023

05.01.2023

Listing Compliance

 National Stock Exchange of India Limited
 Exchange Plaza, 5th Floor,
 Plot No. C/1, G Block,
 Bandra-Kurla Complex, Bandra (East)
 Mumbai – 400051

 Symbol:- GAIL
 Listing Compliance

 BSE Limited
 Floor 1, Phiroze Jeejeebhoy Towers
 Dalal Street
 Mumbai – 400001

 Scrip Code:- 532155

Sub.: Compliance Report on Corporate Governance – Regulation 27(2)(a) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 for the quarter ended 31.12.2022.

Dear Sir/Madam,

Please find enclosed herewith Compliance Report on Corporate Governance, in the prescribed format, for the quarter ended 31.12.2022

This is in compliance of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

The above is for your information and records.

Thanking you Yours faithfully

(Mahesh Kumar Agarwal) Company Secretary

Encl.: As above

### Copy to:

1. Deutsche Bank AG, Filiale Mumbai TSS & Global Equity Services The Capital, 14th Floor, C-70, G Block, Bandra Kurla Complex, Mumbai -400051

K/A- Ms. Aparna Salunke

 IDBI Trusteeship Services Limited, Asian Building, Ground Floor, 17, R. Kamani Marg, Ballard Estate, Mumbai – 400 001

## CORPORATE GOVERNANCE REPORT

1. Name of Listed Entity

GAIL (INDIA) LIMITED

2. Quarter ending

: 31.12.2022

| I. C          | omposition of         | Board of Direct | ors                       |                   |                            |                  |                                       |                  | li di | and the second       |                                |                          |
|---------------|-----------------------|-----------------|---------------------------|-------------------|----------------------------|------------------|---------------------------------------|------------------|---|----------------------|--------------------------------|--------------------------|
| Title         | Name of the           | PAN & DIN       | Category                  | Initial Date      | Date of Re-<br>appointment | Date of Cessatio | Tenure<br>(In Years)                  | Date of<br>Birth | No. of<br>Directorship                    | No. of<br>Independen | Number of memberships          | No. of post<br>of        |
| (Mr./<br>Ms.) | Director              |                 | (Chairperson / Executive/ | of<br>Appointment | аррошинен                  | U0354HU<br>II    | (in Ecais)                            |                  | in listed                                 | sasah (minasa        | in Audit/                      | Chairperson              |
| N13.9         |                       |                 | Non-                      |                   |                            |                  |                                       |                  | entities                                  | Directorshi          | Stakeholder                    | in Audit/                |
|               | odalog Start          |                 | Executive/                | Signaturing at    |                            |                  | 444045446511                          |                  | including<br>this listed                  |                      | Committee(s)<br>including this | Stakeholder<br>Committee |
|               |                       |                 | Independent/<br>Nominee)  |                   |                            |                  |                                       |                  | entity                                    | including            | listed entity                  | held in listed           |
|               |                       |                 | i volumec)                |                   |                            |                  |                                       |                  |   | this listed          |                                | entities                 |
| W (6) To (4)  |                       |                 | ida e e e e               |                   | 96 5 94 54                 |                  |                                       | 9.000            | [in reference                             | enfity<br>/in        | (Refer<br>Regulation           | including<br>this listed |
|               |                       |                 |                           |                   |                            |                  |                                       |                  | Regulation                                | reference            | 26(1) of                       | entity                   |
|               |                       |                 |                           |                   |                            |                  |                                       |                  | 174(1)]                                   | to proviso           | Listing                        |                          |
|               |                       |                 |                           |                   |                            |                  |                                       | ed took day.     |   | to<br>regulation     | Regulations)                   | (Refer<br>Regulation     |
|               |                       |                 |                           |                   |                            |                  |                                       |                  |   | 17A (1)]             | AC – Audit                     | 26(1) of                 |
|               |                       |                 |                           |                   |                            |                  |                                       |                  |   |                      | <u>Committee</u>               | Listing                  |
|               |                       |                 |                           |                   |                            |                  |                                       |                  |   |                      | SRC-                           | Regulations)             |
|               |                       | resemble.       |                           |                   |                            |                  |                                       | 0.000            |   |                      | Stakeholders                   |                          |
|               |                       |                 |                           |                   |                            |                  |                                       |                  |   |                      | <u>Relationship</u>            |                          |
|               |                       |                 |                           | 02 10 22          | 02.10.22                   |                  |                                       | 11.02.66         | 2   | 0                    | <u>Committee</u><br>AC - 0     | AC - 0                   |
| Mr.           | Sandeep<br>Kumar      | ACXPG1515B<br>& | Chairperson - Executive   | 03.10.22          | 03.10.22                   |                  | ; <del></del> :                       | 11.02.00         | ۷ .                                       | U                    | AC-0                           | AC-0                     |
|               | Gupta <sup>1</sup>    | 07570165        | Director                  |                   | •                          |                  |                                       |                  | -   |                      | SRC - 0                        | SRC - 0                  |
| -             | Gupu                  |                 |                           |                   |                            |                  |                                       |                  |   | <del> </del>         |                                |                          |
| Mr.           | M V Iyer <sup>2</sup> | AABPI7021E      | Executive                 | 25.11.20          | 25.11.20                   | <del>-</del>     |                                       | 05.10.63         | 2   | 0                    | AC - 0                         | AC - 0                   |
|               |                       | &               | Director                  | -                 |                            |                  |                                       |                  |   |                      | SRC - 0                        | SRC - 0                  |
| _             |                       | 08198178        |                           |                   |                            |                  | · · · · · · · · · · · · · · · · · · · |                  |   |                      |                                |                          |
| Mr.           | Rakesh                | ABFPJ7153F      | Executive                 | 01.12.21          | 01.12.21                   | <b>-</b>         |                                       | 19.06.66         | 2   | 0                    | AC - 2                         | AC - 1                   |
| ,             | Kumar Jain            | 8               | Director                  |                   |                            |                  |                                       |                  | ·   |                      | SRC - 0                        | SRC - 0                  |
|               |                       | 08788595        | -                         |                   |                            |                  |                                       |                  |   |                      | Site o                         | Site 0                   |
| ļ             |                       |                 | -                         |                   |                            |                  |                                       |                  |   |                      |                                |                          |
|               |                       |                 |                           |                   |                            |                  |                                       |                  |   |                      |                                |                          |
| Mr.           | Deepak                | ACYPG5712B      | Executive                 | 12.02.22          | 12.02.22                   | · <del></del> `  |                                       | 12.02.69         | 1   | 0                    | AC - 0                         | AC - 0                   |
|               | Gupta                 | &               | Director                  | :                 |                            |                  |                                       |                  |   |                      | SRC - 1                        | SRC - 0                  |
|               | 1                     | 09503339        |                           |                   |                            | ·                |                                       |                  |   |                      | BRC - I                        | DICC - U                 |

|                 |            |             |             |          |          |          |     |          |             |          | 10 1          | 4.00     |
|-----------------|------------|-------------|-------------|----------|----------|----------|-----|----------|-------------|----------|---------------|----------|
| Mr.             | Ayush      | ACUPG5160   | Executive   | 22.08.22 | 22.08.22 |          |     | 25.12.70 | • 1         | 0        | AC - 1        | AC - 0   |
|                 | Gupta      | D &         | Director    |          |          |          |     |          |             |          | CD C 1        | gra A    |
|                 |            | 09681775    |             |          |          |          |     |          | <u>.</u>    |          | SRC – 1       | SRC - 0  |
| Dr.             | Navneet    | AIWPK6532D  | Non-        | 16.06.21 | 16.06.21 |          | ·   | 05.09.77 | 2           | 0        | <b>AC</b> – 1 | AC - 0   |
|                 | Mohan      | &           | executive   |          |          |          | ·   |          |             |          |               |          |
|                 | Kothari    | 02651712    | Director –  |          |          |          |     | -        |             |          | SRC - 0       | SRC - 0  |
|                 |            |             | Nominee .   |          |          |          |     |          |             |          |               |          |
|                 |            |             | Director    | •        |          |          |     |          |             |          |               | .=       |
| Mr.             | Akhilesh   | ADJPJ8024H  | Non-        | 08.11.21 | 08.11.21 |          | 1.2 | 15.12.73 | 1           | 1        | AC-1          | AC - 1   |
| 11.22.          | Jain       | &           | executive   | w        |          |          |     |          |             |          |               |          |
|                 | 34.11      | 07731983    | Director -  |          |          |          | İ   |          |             |          | SRC – 0       | SRC - 0  |
|                 |            | 07702702    | Independent |          | -        |          |     |          |             |          |               |          |
|                 |            |             | Director    |          |          |          |     |          |             | <u>.</u> |               |          |
| Mr.             | Sher Singh | CXOPS5508N  | Non-        | 22.11.21 | 22.11.21 |          | 1.2 | 01.01.65 | 1 .         | -1       | AC-0          | AC - 0   |
| 14,11.          | Sher shigh | &           | executive   |          |          |          |     |          |             |          |               |          |
|                 |            | 09404758    | Director -  |          |          |          | -   |          |             |          | SRC - 0       | SRC - 0  |
|                 |            | 03 10 112 0 | Independent |          |          |          | !   |          | -           |          |               |          |
|                 |            |             | Director    |          | -        |          |     |          | ·           |          |               |          |
| Mr.             | Sanjay     | AJDPK9077B  | Non-        | 17.11.21 | 17.11.21 |          | 1.2 | 03.07.74 | 1           | 1        | AC-0          | AC - 0   |
| WII.            | Kashyap    | & &         | executive   | *******  |          |          |     |          |             |          |               |          |
|                 | Kasiiyap   | 09402360    | Director -  | -        |          |          | !   |          |             | -        | SRC - 0       | SRC - 0  |
|                 | •          | 05102500    | Independent |          |          |          |     |          |             |          |               |          |
|                 |            |             | Director    |          |          |          |     |          |             |          |               |          |
|                 |            |             |             |          | ,        |          |     | ]        | :<br>-      | . *      | -             |          |
| Dr.             | Nandhagop  | ADOPN7134P  | Non-        | 17.11.21 | 17.11.21 |          | 1.2 | 15.06.70 | 1           | 1 .      | AC-0          | AC - 0   |
| 101.            | al         | &           | executive   |          |          |          | -   |          | ·           |          | •             | . "      |
| ļ               | Narayanasa | 06535490    | Director -  |          |          |          |     |          |             |          | SRC - 0       | SRC - 0  |
|                 | my         | 00333130    | Independent |          |          |          |     |          |             |          |               |          |
|                 | 1113       |             | Director    |          |          |          | •   |          | •           | 1.       |               |          |
|                 |            |             | 2,1100001   |          | ·        |          |     |          |             |          |               |          |
|                 |            |             |             |          |          |          |     |          |             |          |               |          |
| Ms.             | Kangabam   | BGDPD1744E  | Non-        | 18.11.21 | 18.11.21 |          | 1.2 | 14.11.77 | . 1         | 1        | AC – 0        | AC - 0   |
| 1015.           | Inaocha    | &           | executive   | 10.11.2  |          |          |     |          |             |          |               |          |
|                 | Devi       | 07812922    | Director -  |          |          |          |     |          |             | -        | SRC-1         | SRC - 1  |
| -               | Devi       | 0/012/22    | Independent |          |          |          |     |          |             |          |               |          |
|                 |            |             | Director    |          |          | •        |     |          |             | ļ ·      |               |          |
|                 |            |             | Director    |          | _        |          |     |          |             |          |               |          |
| T) <sub>m</sub> | Ravikant   | AGWPK0219   | Non-        | 22.11.21 | 22.11.21 | <u> </u> | 1.2 | 02.08.64 | 1           | 1        | AC – 1        | AC - 0   |
| Dr.             |            |             | executive   | 22.11.21 | 22.11.21 |          |     |          |             | 1        | 1             |          |
|                 | Kolhe      | K<br>&      | Director -  |          |          |          |     |          |             | ·        | SRC - 0       | SRC - 0  |
| -               |            | 09406892    | Independent |          |          |          |     |          |             | 1        |               |          |
|                 |            | 09400894    | Director    |          |          |          |     |          |             | · ·      |               | -        |
|                 |            | ;           | Director    |          |          |          |     |          |             |          |               |          |
|                 |            |             | <u> </u>    | <u> </u> |          |          |     | l        | <del></del> | <u> </u> | <u> </u>      | <u>.</u> |

## Whether Regular chairperson appointed: Yes

Whether Chairperson is related to Managing Director or CEO: N.A. (Government of India has appointed same person as a Chairperson and Managing Director)

**Note 1:** - Ministry of Petroleum & Natural Gas vide letter No. CA-31022/8/2020-PNG (35574) dated 23.09.2022 conveyed the appointment of Shri Sandeep Kumar Gupta, Director (Finance), Indian Oil Corporation Limited (IOCL) to the post of Chairman & Managing Director (CMD) with effect from the date of his assumption of the charge of the post, or till the date of his superannuation, or until further orders, whichever is the earliest. Shri Sandeep Kumar Gupta assumed the Charge w.e.f 03.10.2022 to hold the post of the Chairman and Managing Director of the Company.

Note 2: - Shri. M V Iyer Director (Business Development) was entrusted with the additional charge of Director (Marketing) (for a period of six months w.e.f. 18.04.2022 to 17.10.2022 or till appointment of a regular incumbent to the post, or until further orders, whichever is the earliest) and Chairman & Managing Director (for a period of three months w.e.f. 01.09.2022 or till the appointment of a regular incumbent to the post or until further orders, whichever is the earliest) vide Ministry of Petroleum & Natural Gas letter No. CA-31022/1/2022-PNG (41186) dated 18.08.2022 and Letter No. CA-31022/2/2022-PNG (43323) dated 31.08.2022, respectively. MoP&NG vide letter no. CA-31022/1/2022-PNG (41186) dated 01.11.2022 has further extended the additional charge of the post of Director (Marketing) to Shri M V Iyer for a further period of six months w.e.f. 18.10.2022 or till the appointment of a regular incumbent to the post, or until further orders, whichever is the earliest.

| I. Composition of    | f Committees                                   |                              |  |                                      |   |
|----------------------|--|------------------------------|--|--------------------------------------|---|
| Name of<br>Committee | Whether<br>Regular<br>chairperson<br>appointed | Name of Committee members    | Category (Chairperson/Executive/ Non-<br>Executive/ Independent/Nominee) | Date of Appointment in the Committee | Date of<br>Cessation<br>from the<br>Committee |
| Audit                |  | Shri Akhilesh Jain           | Chairperson/Non-executive Director - Independent Director                | 03.12.2021                           |   |
| Committee            | Yes  | Prof. Dr. Ravikant Kolhe     | Non-executive Director -Independent Director                             | 03.12.2021                           |   |
| Committee            |  | Shri Ayush Gupta             | Executive Director   | 01.09.2022                           |   |
|                      |  | Sint Tily doi: Oup to        |  | (X)                                  | B.  |
| Nomination &         | Yes  | Dr. Nandhagopal Narayanasamy | Chairperson/ Non-executive Director - Independent Director               | 03.12.2021                           |   |
| Remuneration         |  | Shri Sher Singh              | Non-executive Director -Independent Director                             | 03.12.2021                           |   |
| Committee            |  | Shri Navneet Mohan Kothari   | Non-executive Director – Nominee Director                                | 06.08.2021                           |   |
|                      |  | Shri Sher Singh              | Chairperson / Non-executive Director - Independent Director              | 03.12.2021                           |   |
| Risk Management      |  | Smt. Kangabam Inaocha Devi   | Non-executive Director -Independent Director                             | 03.12.2021                           |   |
| Committee            | Yes  | Shri Rakesh Kumar Jain       | Executive Director   | 01.12.2021                           |   |
|                      |  | Shri Deepak Gupta            | Executive Director   | 01.09.2022                           |   |
| Stakeholders         |  | Smt. Kangabam Inaocha Devi   | Chairperson/ Non-executive Director - Independent Director               | 03.12.2021                           | ,   |
| Relationship         | Yes  | Shri Deepak Gupta            | Executive Director   | 25.02.2022                           |   |
| Committee            | ,  | Shri Ayush Gupta             | Executive Director   | 01.09.2022                           |   |

| III. Meeting of Board of Dire                       | ctors  |  |                                 |   |  |
|---|--|--|---------------------------------|---|--|
| Date(s) of meeting (if any) in the previous quarter | Date(s) of Meeting (if any) in<br>the relevant quarter | Whether<br>requirement of<br>Quorum met*<br>(Yes/No) | Number of Directors<br>present* | Number of independent directors' present* | Maximum gap between any<br>two consecutive meetings in number<br>of days |
| 14.07.2022  | 21.10.2022   | Yes  | 12                              | 6   |  |
| 27.07.2022  | 04.11.2022   | Yes  | 12                              | 6   |  |
| 04.08.2022  | 05.12.2022   | Yes  | 12                              | 6   | 30   |
| 17.08.2022  |  |  |                                 |   | 30   |
| 22.08.2022  |  |  | ·                               |   |  |
| 26.08.2022  |  |  |                                 |   | · · · · · · · · · · · · · · · · · · ·                                    |
| 26.09.2022  |  |  |                                 |   |  |

# \* is filled only for Current Quarter Meetings

| IV. Meeting of Committees                                    |  |                                    |  |  |  |
|--|--|------------------------------------|--|--|--|
| Date (s) of meeting of the committee in the relevant quarter | Whether requirement of<br>Quorum met*<br>(Yes/ No) | Number of<br>Directors<br>present* | Number of<br>Independent Directors<br>present* | Date(s) of meeting<br>of the committee<br>in the previous<br>quarter | Maximum gap between any two consecutive meetings in number of days |
| Audit Committee  |  |                                    |  |  |  |
| 04.11.2022   | Yes  | 3                                  | . 2  | 14.07.2022   |  |
|  |  |                                    |  | 04.08.2022   |  |
|  |  | <b></b> -                          | ·  | 17.08.2022   | 42   |
|  |  | <u></u> .                          |  | 29.09.2022   |  |
|  |  |                                    |  |  |  |
| Stakeholders Relationship Com                                | mittee   |                                    |  |  |  |
| 04.11.2022   | Yes  | 3                                  | 1  | <u></u>  | N.A.   |
|  |  |                                    |  |  |  |
| Nomination & Remuneration C                                  | ommittee   |                                    |  | san September  |  |
|  |  |                                    |  | 17.08.2022   | N.A.   |
|  |  |                                    |  |  |  |
| Risk Management Committee                                    |  |                                    |  |  |  |
|  |  |                                    |  | 22.08.2022   | N.A.   |
|  |  |                                    |  |  |  |
| * is filled only for Current Qua                             | rter Meetings                                      |                                    |  |  |  |

| V. Related Party Transactions   |                               |
|---|-------------------------------|
| Subject   | Compliance status (Yes/No/NA) |
| Whether prior approval of Audit Committee obtained  | Yes                           |
| Whether shareholder approval obtained for material RPT  | Yes                           |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee  | Yes <sup>5</sup>              |
| whether details of RFT efficient into pursuant to offinous approval have been reviewed by reach common approval have been reviewed by the reviewed by the reviewed by reach common approval have been reviewed by the reviewed by the reviewed by reach common approval have been reviewed by the | h                             |

Note 5: - The details of RPT entered into pursuant to omnibus approval reviewed by the Audit Committee in its 228th meeting held on 04.11.2022

## VI. Affirmations

- 1.GAIL is a Government Company under the administrative control of the Ministry of Petroleum and Natural Gas, Government of India. All the Directors on the Board of GAIL (including Independent Directors) are nominated/appointed by the Government of India. Appointment(s) of Directors is outside the purview/control of the GAIL's management. As on 31.12.2022, GAIL's Board comprised of Five whole-time Directors including CMD and One Government Nominee Director and Six Independent Directors. As such, GAIL is fully compliant with regard to the composition of Board, Audit Committee, Nomination and Remuneration Committee, Stakeholders Relationship Committee and Risk Management Committee as per provisions of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.
- 2. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.
- 3. The meetings of the Board of Directors and the Committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.
- 4. Compliance Report on Corporate Governance for the Quarter ended 30.09.2022 was put up in 451st Meeting of the Board held on 04.11.2022.

malesh Aganwal

(Mahesh Kumar Agarwal) Company Secretary